

# Bleach Lough Anglers Application for Fishing Permit

Please complete in Block Letters.

**Club Use:-**

|                |   |                             |                            |
|----------------|---|-----------------------------|----------------------------|
| Applicant Name |   | <i>Date:</i>                | <i>Tick as appropriate</i> |
| Address:-      |   | <i>Adult</i>                |                            |
|                |   | <i>Under 18</i>             |                            |
|                |   | <i>Under 14</i>             |                            |
|                |   | <i>Under 8</i>              |                            |
|                |   |                             |                            |
| Mobile Tel:    |   | <i>Shore</i>                |                            |
| Home Tel:      |   | <i>Boat</i>                 |                            |
| e-mail address |   | <i>Social</i>               |                            |
| Member Number  | <i>If not an existing member, complete page over</i>  | <i>Total received</i>       |                            |
|                | Applicant's signature, <u>or</u> , if under 14<br>signature of *Parent/Guardian<br><i>* Delete as appropriate</i> | <i>Receipt No.</i><br><br>/ |                            |
| Signature      |   | <i>Signature</i>            |                            |

**Note: Boat booking should be done with as much advance notice as possible.**

Contact: Dave Buston 087 959 5610 or Oliver Deegan 086 2043296

## Fee Calculation

|   |          |
|---|----------|
| Fee applicable                                | €        |
| Less Discount                                 | €        |
| <b>Sub-total</b>                              | <b>€</b> |
| <i>Add, as applicable, for Adult members:</i> |          |
| Raffle ticket Purchase                        | €        |
| New Adult member-Entrance Fee                 | €        |
| <b>Total</b>                                  | <b>€</b> |

# Bleach Lough Anglers Limited

## Declaration and Application for Membership

(To be accompanied by Photo. Note : Camera available in Clubhouse.)

- I hereby apply to become a member of Bleach Lough Anglers Limited.
- I understand that it is my responsibility to satisfy myself as to the effect of becoming a member of a Limited liability Company, limited by Guarantee
- I understand that, should I be accepted, the category of membership is at the discretion of the Board.
- I have received, and understand, a copy of the operating Rules of the Company.
- I have received, and understand, a copy of the Company Safety Statement.
- I agree to be subject to, and adhere to, such Rules and Safety Statement, and any such changes thereto as amended by order of the Board.
- I declare that the information given hereunder is true and factual. I understand that this information is required by the Companies Office, and will only be used by Bleach Lough Anglers Limited for that purpose.

| Name | Address | Occupation | Date of Birth |
|------|---------|------------|---------------|
|      |         |            |               |

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

### **Board Use:**

Application accepted / rejected \_\_\_\_\_ Category \_\_\_\_\_ Number \_\_\_\_\_

Signed: \_\_\_\_\_ : \_\_\_\_\_

Date: \_\_\_\_\_

App. / 2011